

NOTICE
ANNUAL TOWN MEETING
TUESDAY APRIL 19, 2016
7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on TUESDAY, APRIL 19, 2016 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Matters of Business are as follows:

1. Call to order.
2. Pledge of Allegiance
3. Approval of Minutes from the April 21, 2015 Annual Meeting
4. Report from any municipal Fire Department serving the Town of Hartford
5. Report on 2015 Lake Patrol & Town of Hartford Police Activities presented by Police Chief Tim Rohrer.
6. Chairman's Report – Overview of 2015
7. Question and answer session from the public to the Town Board.
8. Any other business that may properly come before the meeting per WI State Statutes 60.10
9. Adjournment

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM and WBKV Radio this 13th day of April, 2016.

Marvin Justman
Clerk